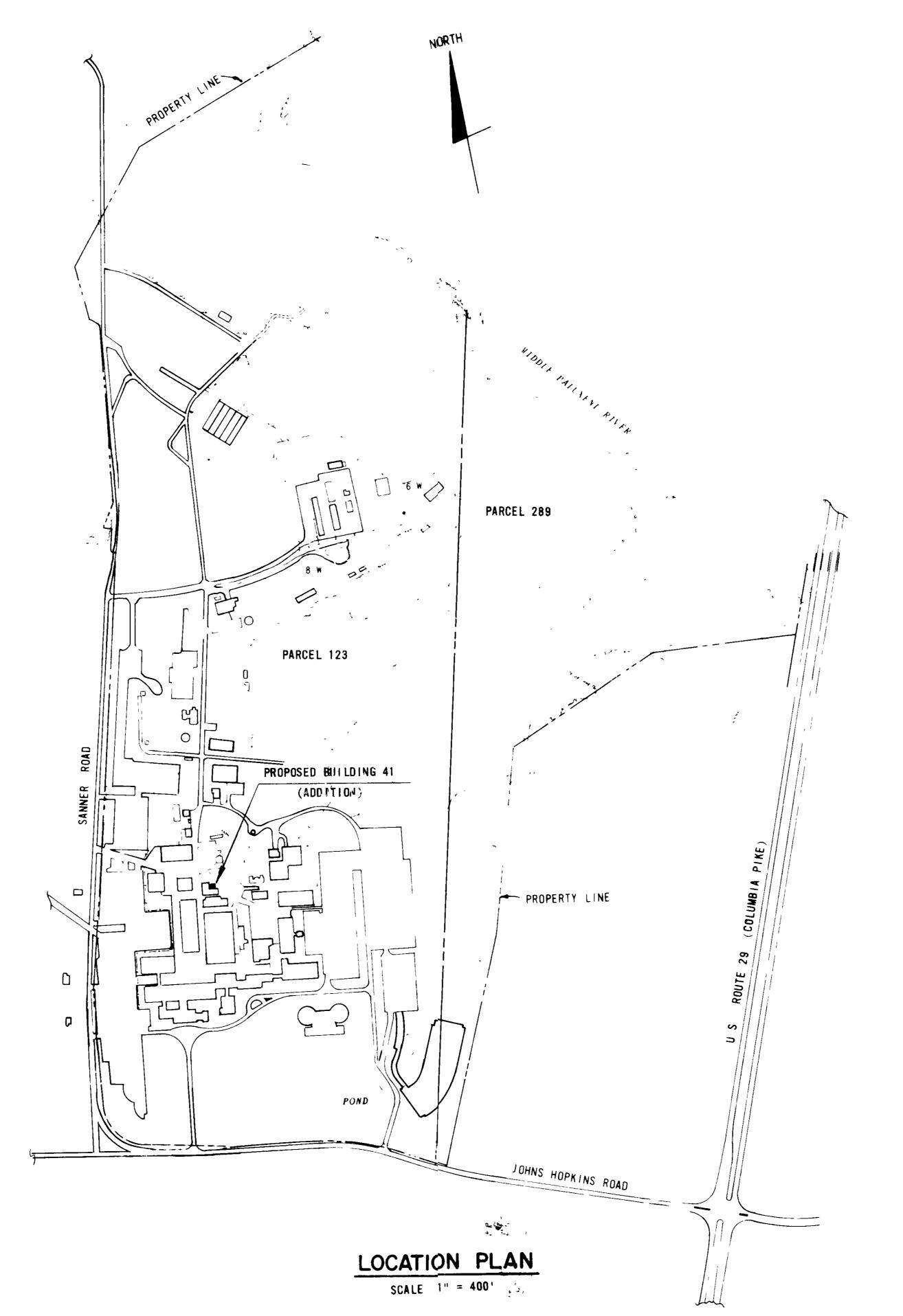


## VICINITY MAP

SCALE 1 = 2000'

## GENERAL NOTES

- 1 ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE HOWARD COUNTY SPECIFICATIONS AND DETAILS FOR CONSTRUCTION.
- 2. ELEVATIONS SHOWN ARE BASED ON THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY DATUM. JHU-APL-DATUM - 0.94' = HOWARD COUNTY DATUM
- 3. THE CONSTRACTOR SHALL CALL MISS UTILITY (301) 559-0100, FIVE DAYS PRIOR TO THE START OF CONSTRUCTION.
- 4 APPROXIMATE LOCATION OF EXISTING UTILITIES ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT THE EXISTING UTILITIES AND TO MAINTAIN AN UNINTERRUPTED SERVICE.
- ANY DAMAGE BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE.
- 5 ACCESS TO THE CONSTRUCTION AREA THROUGH THE SECURE AREA OF THE APPLIED PHYSICS LABORATORY MUST BE ARRANGED IN ADVANCE BY CONTACTING THE PLANT ENGINEERING OFFICE (301) 792-5134.
- SECURITY MUST BE MAINTAINED WITHIN THE EXISTING FENCED AREA. ALL REQUIRED FENCE CONSTRUCTION AND RELOCATION SHALL BE BY THE JOHN HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY HOWEVER THE CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE WITH JHU APL AS TO WHEN SUCH WORK IS REQUIRED.
- 7. LANDSCAPING, OTHER THAN SEEDING AND/OR SODDING, SHALL BE BY JHU-APL.
- 8 THE CONTRACTOR SHALL CONTACT MR. ARTHUR STUCKI, PLANT ENGINEER, (301) 953-7100 AT LEAST 5 WORKING DAYS PRIOR TO COMMENCING ANY WORK OR SHUTTING DOWN ANY UTILITIES
- 9. THE CONTRACTOR SHALL SHUTDOWN AND TIE-IN TO THE EXISTING WATER SYSTEM ONLY AFTER NORMAL WORKING HOURS AT JHU-APL. WORK SHALL BE SCHEDULED ACCORDINGLY. NORMAL WORKING HOURS ARE 8:30 AM TO 5:00 PM, MONDAY THROUGH FRIDAY.
- 10. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS
- 11 ALL SANITARY SEWER MAINS SHALL BE HOWARD COUNTY SCHEDULE 35 P.V.C. UNLESS OTHERWISE NOTED.
- 12. THE CONTRACTOR OR DEVELOPER SHALL CONTACT THE CONSTRUCTION INSPECTION/SURVEY DIVISION, 24 HOURS IN ADVANCE OF COMMENCEMENT OF WORK 792-2630.
- 13. CLEAR ALL UTILITIES BY A MINIMUM OF 1'-0" CLEAR ALL POLES BY 2'-0" MINIMUM OR TUNNEL AS REQUIRED.
- 14 THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER
- 15. THE CONTRACTOR SHALL PROVIDE A JOINT IN ALL SEWER MAINS WITH 2'-0" OF EXTERIOR MANHOLE WALL



CHIEF, BUREAU OF ENGINEERING F R PUBL " WATER AND + JBLIC SEWERA" F SYSTEMS APPROVED H WARL NTY HEALTH DEPARTMENT 5.20-88 3/+ LATE HOWARE THATY FELF EPLANNIN A F ZONINC 5.27.88 5/23/88 SITE DATA 1 ZONING - - - - - - - - - - R, RURAL 3. BUILDING ADDITION FLOOR AREA - - - - - 1812 SF 4. ACREAGE OF ENTIRE PROPERTY - - - - - 366± AC. 5 EXISTING BUILDING CONVERAGE - - - - - 14 5 AC = 3 96% 6 PROPOSED BUILDING COVERAGE - - - - - 14 6 AC = 3 99% 

8 TOTAL NUMBER OF EXISTING EMPLOYEES/

PERSONNEL ON THE ENTIRE SITE - - - - 3100

EXISTING SPACES - - - - - - - - 3180

11 EXISTING GREEN AREA - - - - - - - 304 8 AC = 83 3%

12 PROPOSED GREEN AREA - - - - - - - - 304 7 AC = 83 3%

PROPOSED SPACES - - - - - - - - 0

9 TOTAL NUMBER PARKING SPACES REQUIRED - - 2258

10 TOTAL NUMBER PARKING SPACES PROVIDED - - 3180

FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS

HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

SHEET INDEX

1 COVER SHEET

2 PLAN

**DIVISIO** 

lik & the

3-24-88

B TMINI &

3 SEDIMENT CONTROL NOTES DETAILS

ADDRESS CHART STREET ADDRESS PARCEL NUMBER P 123, 289 11100 JOHNS HOPKINS ROAD SECT /AREA LOT/PARCEL SUBDIVISION NAME P123,289 J H U APPLIED PHYSICS LAB N/A ZONE TAX/ZONE MAP ELEC DIST CENSUS TR 6051 234/304 5TH WATER CODE SEWER CODE 6480000 E-21 ALE ASSHOWN P WARC

Rt . 51 N T. T. Musy WHITMAN, REQUARDT AND ASSOCIATES APPLIED PHYSICS LABORATORY COVER SHEET SHERT NO 1 PROPOSED BUILDING 41 ADDITION THE JOHNS HOPKINS UNIVERSITY FNGINEE -BUILDING ADDITION TO S.D.P. 88-06 LIHNS HOPKIN, RUAD HOWARE COUNTY MARY! AND OF 3 LAH SAINT PAUL STREET Ann City Mah THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY BALT M RE MARYLAND 21 18 PARCELS 123 AND 289 [ATE 12-31-87 AX J F + 2/17 83 HI M, F and ? , JJÓHNS HOPKINS ROAL

